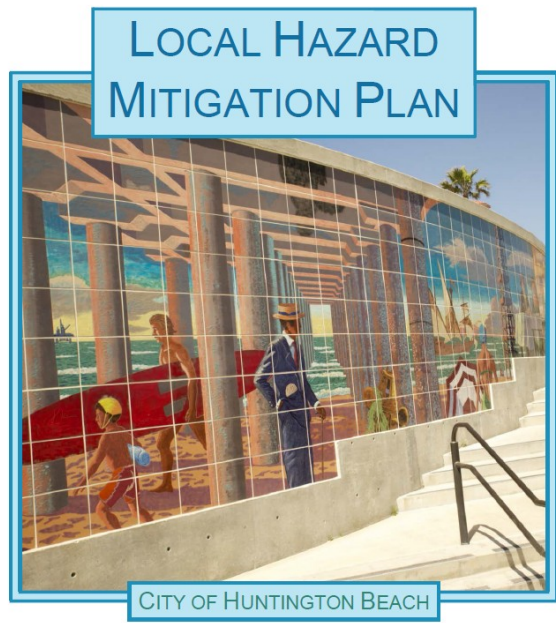


City Manager's Report

CITY OF HUNTINGTON
BEACH

Week of March 7, 2017



The City of Huntington requests your comments and feedback on the Local Hazard Mitigation Plan (LHMP). The purpose of the plan is to allow the City to pursue grant funding opportunities with the Federal Emergency Management Agency (FEMA) that assist with hazards reduction. A requirement for these grant opportunities is for a City to develop a plan that identifies the potential risks associated with their natural hazards. This plan was developed by the City of Huntington Beach in accordance with FEMA requirements and guidance, and identifies the areas of the City susceptible to different natural hazards and the facilities at risk to these hazards. The City is now seeking input from residents and interested stakeholders during the LHMPs public review period, March 1 – 20. If you have any comments, please submit them to Brevyn Metter at bmettler@surfcity-hb.org.

Click here to review the Plan:

<http://surfcity-hb.org/announcements/announcement.cfm?id=1111>

Dispose Household Toxins
Worthy Park Update
Frank Puccilli Sings at Council
HB Leadership Academy
HBFD Honors its Own
LEGOS at the Library
Teen Tech Week

Inside this issue:

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PUBLIC WORKS DEPARTMENT

Fast, Easy, and Free Disposal of Household Toxics

Household products that contain potentially hazardous ingredients require special care and may not be put in the regular trash and *never* dumped down the drain. In Huntington Beach, proper disposal is fast, easy (and free!) at the Orange County HHW drive through center. Items accepted include:

- ◆ **Household Products** -- paint, cleaners, automotive fluids, pesticides, batteries, and fluorescent bulbs
- ◆ **Electronics** -- computers, printers, televisions, cell phones, digital cameras, DVD players, microwave ovens (remove/destroy personal information from devices first)
- ◆ **Sharps** -- Home-generated sharps are hypodermic needles, pen needles, intravenous needles, lancets, and other devices used in the home to penetrate the skin for medical treatment.

The Orange County HHW Collection Center is located at Rainbow Environmental Services, 17121 Nichols Street- Gate 6, Huntington Beach. Collection Center hours are Tuesday through Saturday, 9 a.m. to 3 p.m. and closed on major holidays and when raining. Drop off is limited to residents only. Sorry, but businesses, schools, government agencies, churches, and non-profit organizations are not eligible. **After you drop off, be sure to visit the Material Exchange Program** where you can choose up to five items per week from a selection of gently-used containers of household, yard, and automotive products to take home FREE! For more information visit <http://www.oclandfills.com/hazardous>

Worthy Park

Worthy Community Park, located at 1831 17th Street, is a 6.61 acre site, bordered by Main Street, 17th Street, and Huntington Beach High School. The Public Works Department plans to refurbish the area of the former softball field and demolish the former racquetball building. The intent is to maximize the turf areas to accommodate a greater variety of youth sports and provide much needed practice fields.

Other project elements include converting the existing basketball courts to pickle ball courts. Replacing the tot lot area, (which was constructed more than 30 years ago), with new play equipment and a new picnic shelter. In addition, a new restroom building will be constructed at Worthy Community Park.

Public Works has a contractor ready to start this project and it is anticipated that the project will be completed in June 2017.



COMMUNITY SERVICES DEPARTMENT

Huntington Beach Art Center Presents 11th Annual Creative Vision from March 24 – April 8, 2017



The Huntington Beach Art Center presents *Creative Visions*, an annual exhibition of student art created by students from grades K-12 representing the Huntington Beach City School District, the Huntington Beach Union High School District, and the Ocean View School District. The program began 13 years ago with the Huntington Beach Union High School District and has grown to include the Huntington Beach City School District and the Ocean View School District. The young artists featured in the exhibition are presenting works created in a variety of mediums. The exhibition will be on view from March 24 – April 8. The opening reception is March 24 from 5-10 p.m.

The opening reception includes musical and vocal performances by students. From 5-8 p.m., the Huntington Beach City School District will have musical and vocal performances followed by performances from 8-10 p.m. by the Huntington Beach Union High School

District. There will be a special closing reception for the Ocean View School District on April 7, from 5-8 p.m. which will include musical and vocal performances.

The exhibition is organized by the teachers who represent their districts as arts coordinators, and representatives of the Arts Advantage program: Daina Anderson, HBUHSD; Paul Coulter, HBCSD and Lynn Silver, OVSD.

The Huntington Beach Art Center is a community arts and cultural center serving Huntington Beach and the Southern California region. The Center presents the works of artists producing in all mediums, techniques, and genres. Through exhibitions, performances, film/video screenings, lectures and educational programming, HBAC serves to advance public awareness and understanding of cultural, historic, and contemporary perspectives. HBAC creates opportunities for local, regional and national artists and the community to share in a climate of experimentation, education and experience.

The Huntington Beach Art Center is a public/private partnership between the City of Huntington Beach and the Huntington Beach Art Center Foundation. During its 20 years of operation, the Art Center has achieved a regional and national reputation for featuring the work of emerging artists from all backgrounds and viewpoints. For more information call 714.374.1650.

CITY MANAGER'S OFFICE



Longtime HB resident and WWII Vet, Frank Puccilli wrote a handwritten letter to Mayor Barbara Delgleize in mid-January requesting to sing the National Anthem at our City Council meeting around the time of it becoming the country's official Anthem on March 4, 1931. Living his dream at 90 years young, he performed to a full house at the March 6 City Council meeting. Well done, Sir.

To see the video on YouTube click here:

<https://youtu.be/wEPziVRU1-o>

COMMUNITY DEVELOPMENT DEPARTMENT

Planning Commission

On Tuesday, March 14, at 7 p.m. in the Council Chambers the Planning Commission will review the following items:

CONDITIONAL USE PERMIT NO. 16-045 (HQ GASTROPUB): To reestablish alcohol sales for on-site consumption in an existing 5,374-sq.-ft. restaurant space that will be occupied by a new restaurant tenant (HQ Gastropub). This new restaurant is subject to conditions of approval established in City Council Resolution No. 2013-24. Therefore, the applicant also requests to amend the conditions of this resolution to allow the business to operate Monday through Wednesday, 11:30 am to 12 am, Thursday through Saturday, 11:30 a.m. to 2 a.m. and Sunday, 9:30 am to 12 a.m. in lieu of operating between 7 a.m. and 12 a.m. daily as required at 155 5th Street, #183, 92648 (north side of Pacific Coast Highway between 5th Street and 6th Street – The Strand). Please contact Christopher Wong, Associate Planner, for more information.

ENTITLEMENT PLAN AMENDMENT (EPA) NO. 16-007 (BLACK BULL CHOP HOUSE OUTDOOR DINING AREA RELOCATION): To amend Conditional Use Permit No. 06-020 to allow on-site sales and consumption of alcohol within a proposed 400-sq.-ft. outdoor dining area. This new area will be located adjacent to an existing restaurant (Black Bull Chop House), and along Walnut Avenue. With this proposed amendment, the restaurant is now subject to conditions of approval established in City Council Resolution No. 2013-24. Therefore, the applicant also requests to amend the conditions of this resolution to allow the restaurant to continue to operate Sunday through Wednesday, 5 p.m. to 10 p.m., and Thursday through Saturday, 5 p.m. to 1:30 a.m. in lieu of operating between 7 a.m. to 12 a.m. daily as required at 300 Pacific Coast Highway, Suite 112, 92648 (south side of Walnut Avenue between Main Street and 3rd Street – Pierside Pavilion). Please contact Christopher Wong, Associate Planner, for more information.

CONDITIONAL USE PERMIT NO. 16-029/ VARIANCE NO. 16-003 (WATER WELL NO. 9): To permit improvements to an existing City-owned water treatment facility consisting of the addition of six water filters and a 210 sq. ft. pump room and a 10 ft. high wall (approx. 110 linear feet) at zero front yard setback in lieu of maximum 42 inches high within the front yard setback area; to permit the six water filters at a reduced setback of two ft. in lieu of the required minimum 10 ft setback at 8851 Warner Ave., 92647 (northwest corner of Warner Avenue and Riverbend Avenue). Please contact Joanna Cortez, Assistant Planner, for more information.

A copy of the agenda is available on the City's website at <http://www.huntingtonbeachca.gov/government/departments/planning/agendas/>. Please contact the Planning Division, at (714) 536-5271, with any questions.

Zoning Administrator

On Wednesday, March 15, 2017, at 1:30 p.m. in Room B-8 the Zoning Administrator will hold a meeting to review the following items:

ENTITLEMENT PLAN AMENDMENT NO. 16-009 (HERO'S PUB-CONTINUED FROM THE FEBRUARY 15, 2016 MEETING): To amend Conditional Use Permit No. 03-024 (currently beer and wine only) to permit the on-site sale, service and consumption of alcohol general (ABC type 47 License) within an existing 1,000 sq. ft. restaurant and to modify Condition 2.e to permit the sale, service and consumption of alcohol general (ABC type 47 License) within an existing 400 sq. ft. outdoor patio area, where no alcohol is currently permitted at 714 Adams Avenue Suite 101, 92648 (south of Adams Ave., west of Beach Blvd.). Please contact Kimo Burden, Planning Aide, for more information.

A copy of the agenda is available on the City's website at <http://www.huntingtonbeachca.gov/Government/Departments/Planning/PJB/zal/ZAAgendas.cfm>. Please contact the Planning Division, at (714) 536-5271, with any questions.

POLICE DEPARTMENT

Calling All Future Leaders!

Do you have what it takes to be a great leader? Whether you think you have it all together or you're looking for something more, the weeklong HB Youth Leadership Academy is the place to start. Starting June 26, students ages 15-17 can learn valuable insight and practical skills that can help propel you forward, now and into the future. Are you up for the challenge? If so, see the link and flyer below for more information.

<http://www.huntingtonbeachca.gov/government/departments/pd/community-programs/>

HBPD IS LOOKING FOR TOMORROW'S LEADERS

Take the LEAD!

Hurley)(



JOIN THE LEADERSHIP EDUCATION AND DEVELOPMENT (LEAD) HB ACADEMY

LEAD HB is a leadership development course
available at no cost for participating students
age 15, 16, or 17 years old
that live in or attend school in Huntington Beach.

DATES:

Monday, June 26th 2017 - Friday, June 30th, 2017
Lunch will be provided each day

COMMENCEMENT CEREMONY:

Friday Evening, June 30th, 2017

Learn from guest speakers and community
leaders with classes focusing on:

- Leadership principles and skills necessary for success
- Developing skills necessary to apply for a job
- Developing an appreciation for tolerance and diversity
- Avoiding common pitfalls regarding drinking, driving, drugs, and social media
- The importance of lifelong fitness habits
- Understanding the importance of community service

Application deadline is April 14th, 2017

For more information and how to apply please
send an email to:

LEADHB@hbpd.org

Or see link:

<http://www.huntingtonbeachca.gov/government/departments/pd/community-programs/>

This program is sponsored through the support of Hurley,
the Huntington Beach Police Department and
the Huntington Beach Police and Community Foundation.

FIRE DEPARTMENT

HBFD Promotion and Recognition Ceremony

The Huntington Beach Fire Department held its Seventh Annual Awards and Recognition Ceremony on Thursday, March 2, at the Huntington Beach Hyatt Regency. This ceremony recognizes and decorates Fire Department personnel whose actions exemplify the spirit of the fire service.

We would like to thank the following dignitaries who joined Fire Chief David Segura, Division Chiefs David McBride, Bill Reardon, and Michael Baumgartner in presenting awards during the ceremony:

- ◆ Mayor Barbara Delgleize
- ◆ City Manager Fred Wilson
- ◆ Constance Towers representing Dana Rohrabacher, US Representative
- ◆ David Taylor representing Matthew Harper, State Assemblyman
- ◆ Joe Carchio representing Travis Allen, State Assemblyman
- ◆ Tim Whitacre representing Michelle Steel, Board of Supervisor
- ◆ Joe Sturges representing Janet Nguyen, State Senator

Volunteer Service Award

Darrin Witt

Unit Commendation

Doug Leach

Greg Eisele

Lifesaving Award

Ian Mellor

Meritorious Service Award

Ruben Solorzano

Mike Eich

Lea Taylor

Leslie Schwene

Sterling Foxcroft

In addition to presenting awards, a number of recent promotions were also celebrated on stage:

Fire Prevention Inspector

Shannon Sanders

EMS Coordinator

Bryan Johnson

Assistant Fire Marshal

Janice Van Mullem

Marine Safety Officer

Trevor McDonald

Lieutenant

Eric Dieterman

Firefighter Paramedic

Greg deFries

Fire Engineer

Jason Geiger

Administrative Captain

Eric McCoy

Fire Captain

Bryan Kistler

Matthew Kubota

Darin Maresh

Berkeley Northrop

Steve Teasdale

Zachary Wright

Kevin Wyman

Battalion Chief

Tim Andre

Martin Ortiz

Division Chief

David McBride

The audience included Fire Department personnel, family members and friends, other City employees, elected officials, and executive team members. It was an excellent event that celebrated the professionalism, skills, and commitment to public service that is found in all members of the Huntington Beach Fire Department.

OFFICE OF BUSINESS DEVELOPMENT

CONGRATULATIONS NORM REEVES HONDA!

Norm Reeves Honda of Huntington Beach recently received the “Honda Presidents Award of 2016” for being among the top-performing 152 dealerships among more than 1,000 nationwide. The award is given for excellence in sales performance, sales experience, service performance, and business operations. Congratulations to the entire Norm Reeves Honda family. We look forward to seeing you on this list again for 2017!

ENTRIES ACCEPTED THROUGH MARCH 17 FOR OC’S “BEST PLACES TO WORK”

Do your employees love coming to work? Do you offer a unique atmosphere in which employees and business thrive together? If so, the Orange County Business Journal welcomes your entry, which may land your business at the top of the heap in OCBJ’s annual special report highlighting the very best employers that the County has to offer. Entries are due by Friday, March 17 and those entering their business online may do so for free. The entry process itself is relatively easy and involves completion of two-part survey of both employers and workers.

All employers are eligible, provided they have been in business for at least one year and have a minimum of 15 part- and full-time employees. Those selected to be among the best of the best will be ranked in categories by size (number of employees) and will be recognized for their treatment, recruitment, and retention of employees. We’d love to see some Surf City businesses on this list – will yours be one of them? For information and to enter, please visit:

www.bestplacetoworkoc.com.

INFORMATION SERVICES

Did you know that the City website contains information about parking violations and related fees? Click on the Residents navigation tab then click on Parking Information. You will find a link to this page on the Parking Information page.

http://www.huntingtonbeachca.gov/residents/parking/parking_enforcement.cfm

LIBRARY SERVICES DEPARTMENT

LEGOS, Rock n Roll, and Dogs – Find it all at the Library!

In addition to the joy found in the books available at the library, children can have some fun during their visit as well. Kids ages 4 through 12 can build some architectural masterpieces during the **Lego Fun** session that meets every other Wednesday, coming up this week on **March 8, from 3:30 to 5 p.m.**, in the Tabby Theater.

The next day, **Thursday, March 9, at 7 p.m.**, children and their parents are invited to an evening family storytime with a musical twist for **Family Evening Pajama Storytime** with Mr. Brian, rock and roll storyteller extraordinaire, also in the Tabby Theater.

The following **Saturday, March 11, at 3 p.m.**, kids between 4 and 12 can come read to a therapy dog during the **Bark Storytime** in the Talbert room. This is an excellent way for hesitant readers (or simply animal lovers) to gain some confidence while reading aloud to a loving, non-judgmental listener!

For the future computer programmers ages 10 and up, the library has free **SCRATCH Computer Coding** classes, which meet the **second and fourth Monday of every month at 7 p.m. in the Tabby Theater**. Chrome books are provided for use during the class, but students are encouraged to bring their own laptop if they have one. Registration is not required. The classes for this month will meet on **March 13 and March 27**.



A note to parents – tickets for our upcoming Spring Break program, **The Buster Balloon Show**, are **going on sale starting Monday, March 20, at 9 a.m.** at the children's information desk. The show will take place on Tuesday, April 18, at 2 p.m. in the Tabby Theater, and tickets are \$4 per person.

For more information on these and other events in the children's library, please call 714 375-5107 or visit www.hbpl.org, click on Kid Stuff, then Storytime / Events.



Wednesday, March 8th
2 - 5 PM in the Talbert Room
Central Library

cloudLibrary™

Open House

Learn about the library's new eBook platform.
Bring your tablets or phones to get started
downloading eBooks and audiobooks right
away.

Have fun learning about this free service and
register to **win a Kindle!**





Huntington Beach Public Library

Central Library
7111 Talbert Avenue
Huntington Beach, California 92648 | 714.842.4481
www.hbpl.org

TEEN TECH WEEK™

March 5-11, 2017



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be the SOURCE of CHANGE

March 5-11 is the American Library Association's Teen Tech Week. We'll be celebrating with techie events for teens all week.

Lynda for Teens

Tuesday, March 7th
7-8 PM Balboa Room

Learn how to use Lynda.com to learn how to play guitar, create video games, prep for the ACT/SAT, develop apps, and more!

Cloud Library Open House

Wednesday, March 8th
2- 5 PM Talbert Room


Download eBooks and audiobooks for free with no overdue fines! Bring your smartphone or tablet and we'll help you get started. Win a Kindle!

Light Up Origami

Thursday, March 9th
6:30 - 7:30 Talbert Room

Anyone can fold paper, but can they make their creations light up? Learn how to use LEDs to make high tech origami.

Register on the library calendar.



PUBLIC WORKS DEPARTMENT

**NEED HELP FINDING
CALIFORNIA FRIENDLY™ PLANTS?**

Come speak with local experts on water-efficient gardening, and get special discounts on new plants that are ideal for Orange County.

**OC GARDEN
FRIENDLY EVENT**

HUNTINGTON BEACH
SATURDAY, MARCH 18, 2017
9AM-1PM

HOME DEPOT
7100 WARNER AVE
HUNTINGTON BEACH, CA

**FREE
EVENT!**

**PLANT SALES!
VENDOR DISPLAYS!
GARDENING RESOURCES!**

For more information, visit

 overwateringisout.org/events
 facebook.com/ocstormwater



Week of March 7, 2017

UPCOMING EVENTS

March 2017

- ♦ March 11 — **HB Marine 3/One 5k Run**. Facebook: 3/1 5k Fun Run/Walk Benefiting the 3rd Battalion
- ♦ March 11 & 12 — **15th Annual Kite Flying Party**. 10am to 7pm both days.
<https://www.facebook.com/events/1828591127398578/>
- ♦ March 15—**State of the City** at the Senior Center in Central Park from 8 to 10am. www.hbchamber.com \$70
- ♦ March 18 — **Assistance League of Orange County, Treasures by the Sea Annual Fundraiser**. <https://www.assistanceleague.org/huntington-beach/>
- ♦ March 19 — **4th Annual Cherry Blossom Festival** at Central Park. 11 am to 4pm. <http://www.hbcbfest.com/>

April 2017

- ♦ April 8— **7th Annual "Wine, Cheese & Chocolate, Please"** fundraiser for Project Self Sufficiency. 5pm at SeaCliff Country Club. www.winecheesandchocolatecheese.com
- ♦ April 22 — **Earth Day Festival** at Bolsa Chica at Warner/PCH. 10am to 3pm. More info: abbey@bolsachica.org

The Huntington Beach Chamber of Commerce Presents:

2017 STATE OF HUNTINGTON BEACH

March 15, 2017 | 8:00 - 10:00 AM | Senior Center in Central Park
18041 Goldenwest St
Huntington Beach, CA 92647



HUNTINGTON BEACH
Chamber of Commerce



FEATURING PRESENTATIONS BY

- City of Huntington Beach Mayor, Barbara Delgleize
- HB Chamber of Commerce President/CEO, James O'Callaghan
- Golden West College Golden West College VP of Instruction, Dr. Omid Pourzanjani
- Visit Huntington Beach President/CEO, Kelly Miller

Register today at www.hbchamber.com

City Hall Directory

City Attorney	(714) 536-5555
City Clerk	(714) 536-5227
Passports	(714) 536-1600
City Council	(714) 536-5553
City Manager	(714) 536-5202
Community Services	(714) 536-5486
Beach Operations	(714) 536-5281
Business Development	(714) 536-5542
Finance Department	(714) 536-5630
Business Licenses	(714) 536-5267
Fire Department	(714) 536-5411
Human Resources	(714) 536-5492
Information Services	(714) 536-5515
Library Services	(714) 842-4481
Community Development	(714) 536-5271
Code Enforcement	(714) 375-5155
Police Department	(714) 960-8811
Public Works	(714) 536-5431
Graffiti Removal	(714) 960-8861



Fred A. Wilson, City Manager
www.huntingtonbeachca.gov

